Second County Assembly Second Session

(No. 013) (031)

** [](http://www.google.com/imgres?imgurl=http://www.kenyadiasporaconference.com.au/wp-content/uploads/2012/07/Coat-of-arms.jpg&imgrefurl=http://www.kenyadiasporaconference.com.au/concept-paper/&h=315&w=348&sz=58&tbnid=TcEI1c_Qg5oIXM:&tbnh=90&tbnw=99&prev=/search?q=coat+of+arms+for+kenya+government&tbm=isch&tbo=u&zoom=1&q=coat+of+arms+for+kenya+government&usg=__nx8qTHrFTnxC9pHuJbhTQORjX1k=&docid=11RIrwyQ_W1vBM&sa=X&ei=8falUfb9C4Kt0QWTlIGoBQ&ved=0CD0Q9QEwAw&dur=1827)**

**SECOND COUNTY ASSEMBLY – (SECOND SESSION)**

**THE COUNTY ASSEMBLY OF MARSABIT**

**ORDERS OF THE DAY**

**TUESDAY, 6TH MARCH 2018, AT 02.30 PM**

**ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of motion
7. Statements
8. Motions and Bills

**\*8\* STATEMENT**

Water shortage is a menace in Marsabit County. I thank the County Government for a water boozer that has been assigned to several Wards including Dukana Ward aimed at improving supply of water for domestic use particularly in this dry spell. However, there are concerns in the management of the water boozers key among them being;-

* Unjustified Delays in the water boozer reaching the residents of Dukana even after being commissioned by the Department;
* Community members facilitating/ paying per diem allowances to drivers;
* The community members paying exorbitant fees for the water;
* The community members fueling the water boozer;
* The drivers allegedly engaging in distribution of water for personal gain at the detriment of the residents;

I request the Chairperson of Water committee to provide this House with an elaborate report on operations and management of water Boozers in this County from the date when H.E. the Governor gave orders to have all the water boozers to be operational and start work immediately. The report needs to, among other things, address the concerns highlighted above and how best we can improve water services delivery in the County.

**CLERK,**

**SECRETARY (COUNTY ASSEMBLY BUSINESS COMMITTEE)**