Second County Assembly Second Session

(No. 037) (062)

** [](http://www.google.com/imgres?imgurl=http://www.kenyadiasporaconference.com.au/wp-content/uploads/2012/07/Coat-of-arms.jpg&imgrefurl=http://www.kenyadiasporaconference.com.au/concept-paper/&h=315&w=348&sz=58&tbnid=TcEI1c_Qg5oIXM:&tbnh=90&tbnw=99&prev=/search?q=coat+of+arms+for+kenya+government&tbm=isch&tbo=u&zoom=1&q=coat+of+arms+for+kenya+government&usg=__nx8qTHrFTnxC9pHuJbhTQORjX1k=&docid=11RIrwyQ_W1vBM&sa=X&ei=8falUfb9C4Kt0QWTlIGoBQ&ved=0CD0Q9QEwAw&dur=1827)**

**SECOND COUNTY ASSEMBLY – (SECOND SESSION)**

**THE COUNTY ASSEMBLY OF MARSABIT**

**ORDERS OF THE DAY**

**WEDNESDAY, 27TH JUNE, 2018, AT 09:30AM**

**ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions and Bills

**\*5\* PAPERS**

1. RESPONSE TO STATEMENT: STATUS REPORT ON RIFT VALLEY FEVER OUTBREAK IN MARSABIT COUNTY BY DEPARTMENT OF AGRICULTURE, LIVESTOCK AND FISHERIES DEPARTMENT

**(HON. ASSUNTA GAGITELE – CHAIRPERSON, HEALTH SERVICES COMMITTEE)**

1. RESPONSE TO STATEMENT BY HON. BUKE DIBA CONCERNING DRUGS SUPPLY AND AMBULANCE SERVICES

**(HON. ASSUNTA GALGITELE – CHAIRPERSON HEALTH SERVICES COMMITTEE)**

1. RESPONSE TO STATEMENT BY HON. SHEIKH BASHIR CONCERNING BOREHOLE SERVICES AND MANAGEMENT.

**(HON. JARSO WAQO- CHAIR WATER, ENVIRONMENT AND NATURAL RESOURCE COMMITTEE)**

1. RESPONSE TO STATEMENT BY HON. ELEMA DIBA CONCERNING OPERATION AND MANAGEMENT OF WATER BOOZERS IN THE COUNTY

**(HON. JARSO WAQO- CHAIRPERSON WATER, ENVIRONMENT AND NATURAL RESOURCE COMMITTEE**)

1. RESPONSE TO STATEMENT BY HON KIZITO KONCHORA ON RECRUITMENT AND TENDER AWARD FOR PWDs, YOUTHS AND WOMEN.

(**HON. LEADO STEPHEN- CHAIRPERSON EQUAL OPPORTUNITY COMMITTEE)**

1. RESPONSE TO STATEMENT BY HON. HUSSEIN ABDI WAQO ON HUNGER AS A RESULT OF PROLONGED DROUGHT

**(HON. ELEMA DIBA GUYO- CHAIRPERSON AGRICULTURE, LIVESTOCK AND FISHERIES COMMITTEE)**

**\*8\* MOTION**

That, this County Assembly adopts the report of the Lands, Energy & Urban Development Committee on the Marsabit Municipal Charter.

**(HON. SHEIKH BASHIR – CHAIRPERSON, LANDS, ENERGY & URBAN DEVELOPMENT COMMITTEE)**

**\*8\* MOTION**

That, this County Assembly adopts the report of the Budget and Appropriation Committee on the 2018/19 budget estimates for the County Government and County Assembly tabled in the County Assembly on 26/06/2018.

**(HON. DAUD TAMASOT – CHAIRPERSON BUDGET AND APPROPRIATION COMMITTEE)**

**CLERK**

**SECRETARY (COUNTY ASSEMBLY BUSINESS COMMITTEE)**