Second County Assembly Second Session

(No. 044) (075)

 **[](http://www.google.com/imgres?imgurl=http://www.kenyadiasporaconference.com.au/wp-content/uploads/2012/07/Coat-of-arms.jpg&imgrefurl=http://www.kenyadiasporaconference.com.au/concept-paper/&h=315&w=348&sz=58&tbnid=TcEI1c_Qg5oIXM:&tbnh=90&tbnw=99&prev=/search?q=coat+of+arms+for+kenya+government&tbm=isch&tbo=u&zoom=1&q=coat+of+arms+for+kenya+government&usg=__nx8qTHrFTnxC9pHuJbhTQORjX1k=&docid=11RIrwyQ_W1vBM&sa=X&ei=8falUfb9C4Kt0QWTlIGoBQ&ved=0CD0Q9QEwAw&dur=1827)**

**SECOND COUNTY ASSEMBLY – (SECOND SESSION)**

**THE COUNTY ASSEMBLY OF MARSABIT**

**ORDERS OF THE DAY**

**TUESDAY, 14TH AUGUST, 2018, AT 02:30PM**

**ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair[\*](file:///D:\COMMITTEE%20SERVICES\TABLE%20OFFICE\2%20ND%20C.ASSEMBLY,%202ND%20SESSION%20ORDER%20PAPERS\COMMUNICATION%20FROM%20THE%20CHAIR\COMMUNICATIONS%20-%20O.P.%20TUESDAY%2007.08.2018%20@%202.30%20P.M..docx)
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions and Bills

**\*5\* PAPERS**

1. **ANNUAL REPORT FOR VETERINARY SERVICES JUNE 2017- MAY 2018, DEPARTMENT OF AGRICULTURE, LIVETOCK AND FISHERIES**
2. **ANNUAL REPORT CROP AGRICULTURE ANNUAL REPORT 2017/2018 FY**
3. **QUARTERLY REPORT (MARCH- MAY 2018) FISHERIES DEPARTMENT**
4. **ANNUAL REPORT DIVISION OF LIVESTOCK PRODUCTION 2017/2018**

**CLERK**

**SECRETARY (COUNTY ASSEMBLY BUSINESS COMMITTEE)**