Second County Assembly Second Session

(No. 045) (076)

 **[](http://www.google.com/imgres?imgurl=http://www.kenyadiasporaconference.com.au/wp-content/uploads/2012/07/Coat-of-arms.jpg&imgrefurl=http://www.kenyadiasporaconference.com.au/concept-paper/&h=315&w=348&sz=58&tbnid=TcEI1c_Qg5oIXM:&tbnh=90&tbnw=99&prev=/search?q=coat+of+arms+for+kenya+government&tbm=isch&tbo=u&zoom=1&q=coat+of+arms+for+kenya+government&usg=__nx8qTHrFTnxC9pHuJbhTQORjX1k=&docid=11RIrwyQ_W1vBM&sa=X&ei=8falUfb9C4Kt0QWTlIGoBQ&ved=0CD0Q9QEwAw&dur=1827)**

**SECOND COUNTY ASSEMBLY – (SECOND SESSION)**

**THE COUNTY ASSEMBLY OF MARSABIT**

**ORDERS OF THE DAY**

**WEDNESDAY, 15TH AUGUST, 2018, AT 09:30AM**

**ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair[\*](file:///D:\COMMITTEE%20SERVICES\TABLE%20OFFICE\2%20ND%20C.ASSEMBLY,%202ND%20SESSION%20ORDER%20PAPERS\COMMUNICATION%20FROM%20THE%20CHAIR\COMMUNICATIONS%20-%20O.P.%20TUESDAY%2007.08.2018%20@%202.30%20P.M..docx)
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions and Bills

**\*5\* PAPERS**

1. **ANNUAL REPORT FOR VETERINARY SERVICES JUNE 2017- MAY 2018, DEPARTMENT OF AGRICULTURE, LIVETOCK AND FISHERIES**
2. **ANNUAL REPORT CROP AGRICULTURE ANNUAL REPORT 2017/2018 FY**
3. **QUARTERLY REPORT (MARCH- MAY 2018) FISHERIES DEPARTMENT**
4. **ANNUAL REPORT DIVISION OF LIVESTOCK PRODUCTION 2017/2018**

**\*7\* STATEMENT**

In 2009, a demographic health survey was conducted by World Health Organization. The Survey estimated 4 Million out of 40.2 million people in Kenya amounting to 10% of the population to be persons living with disability. Marsabit County in previous years has allocated funds to register persons living with disability in the County. Despite these efforts, we all know that Marsabit County is vast with many logistical challenges and information about this group of people may not have adequately been obtained. It is therefore, imperative for the County Government to confirm the actual population of persons living with disability and obtain all the necessary information pertaining them to enable the County plan and ensure effective and efficient delivery of services to these group of persons. I therefore request that the responsible county department furnishes this County Assembly with the following;

* 1. The current number of registered persons living with disability
  2. The plans (if any) to register PLWD not yet registered

**(HON. KIZITO ABDUBA- NOMINATED MCA)**

**CLERK**

**SECRETARY (COUNTY ASSEMBLY BUSINESS COMMITTEE)**