Second County Assembly Third Session

(No. 023) (028)

** [](http://www.google.com/imgres?imgurl=http://www.kenyadiasporaconference.com.au/wp-content/uploads/2012/07/Coat-of-arms.jpg&imgrefurl=http://www.kenyadiasporaconference.com.au/concept-paper/&h=315&w=348&sz=58&tbnid=TcEI1c_Qg5oIXM:&tbnh=90&tbnw=99&prev=/search?q=coat+of+arms+for+kenya+government&tbm=isch&tbo=u&zoom=1&q=coat+of+arms+for+kenya+government&usg=__nx8qTHrFTnxC9pHuJbhTQORjX1k=&docid=11RIrwyQ_W1vBM&sa=X&ei=8falUfb9C4Kt0QWTlIGoBQ&ved=0CD0Q9QEwAw&dur=1827)**

**SECOND COUNTY ASSEMBLY – (THIRD SESSION)**

**THE COUNTY ASSEMBLY OF MARSABIT**

**ORDERS OF THE DAY**

**WEDNESDAY 8TH MAY, 2019, AT 9.30AM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of motion
7. Statements
8. Motions and bills

**\*8\* BILLS AND MOTIONS: - 2ND READING**

**THE MARSABIT COUNTY FINANCE BILL, 2018**

AN ACT of County Assembly of Marsabit to provide for the imposition or variation of various taxes, fees, charges, licenses, rents or rates for services and for connected purposes.

**MOTION:-** THAT The Marsabit County Finance Bill, 2018 be NOW read a Second Time.

**(HON. DAUD TAMASOT ……… CHAIRPERSON BUDGET AND APPROPRIATION COMMITTEE)**

**CLAUSES WITHOUT AMENDMENTS**

CLAUSE 2

CLAUSE 3

CLAUSE 4

CLAUSE 5

CLAUSE 6

CLAUSE 7

CLAUSE 8

CLAUSE 9

CLAUSE 10

CLAUSE 11

CLAUSE 12

CLAUSE 13

CLAUSE 14

CLAUSE 15

CLAUSE 16

CLAUSE 17

CLAUSE 18

CLAUSE 19

CLAUSE 20

CLAUSE 21

CLAUSE 22

CLAUSE 1

**SCHEDULES WITH AMENDMENTS**

**FIRST SCHEDULE**

**PART 1-GENERAL CHARGES**

That the first Schedule be amended by, in Part I (GENERAL CHARGES), to read as provided in the 5th column

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S/NO.** | **ITEMS** | **Current charges** | **Proposed charges** | **Amendment** |
| **1.** | **GENERAL CHARGES** |  |  |  |
|  | Application for caution on land | 1,500 | 2,000 | 1500 |

**PART II— REGISTRATION FEES**

That the first Schedule be amended by, in Part II (REGISTRATION FEES), to read as provided in the 5th column

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S/NO.** | **ITEMS** | **Current charges** | **Proposed charges** | **Amendment** |
| **2.** | **Registration fees** |  |  |  |
|  | Penalty for late payment of annual trade licence | 30% plus Licence Amount amount | 100% plus Licence Amount | 50% plus Licence Amount |
|  | Land/Plot Application form(Land Transaction) | 500 | 1000 | 700 |
|  | **Plot Registration fees-** |  |  |  |
|  | Plot registration fees- Individual-Urban | 7,500 | 8,000 | 7,500 |
|  | Plot registration fees- Individual-Rural | 2,000 | 4,000 | 2,500 |
|  | Plot registration fees- Institution/ Corporate | 16,000 | 20,000 | 18,000 |

**PART III—GENERAL CHARGES FOR NON-ANNUAL TRADER**

That the first Schedule be amended by, in Part III (GENERAL CHARGES FOR NON-ANNUAL TRADER), to read as provided in the 5th column

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S/NO.** | **ITEMS** | **Current charges** | **Proposed charges** | **Amendment** |
| **3.** | **Hawkers** |  |  |  |
|  | Hawkers | 50 | 100 | 50 per day |

**PART V—REGISTRATION OF SELF HELP GROUPS AND EDUCATION INSTITUTIONS**

That the first Schedule be amended by, in Part V (REGISTRATION OF SELF HELP GROUPS AND EDUCATION INSTITUTIONS), to read as provided in the 5th column

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S/NO.** | **ITEMS** | **Current charges** | **Proposed charges** | **Amendment** |
| 10 | **Registration of self help groups** |  |  |  |
|  | Approval of registration of youth, men and women groups | 1,000 | 1,500 | 1,000 |
|  | Renewal of registration of youth, men and women groups per annum | 500 | 1,000 | 500 |

**PART VIII – COUNTY PARKS, RESERVES AND OTHER CHARGES**

That the first Schedule be amended by, in Part VIII (COUNTY PARKS, RESERVES AND OTHER CHARGES), to read as provided in the 3rd column

|  |  |  |
| --- | --- | --- |
| **Item Description** | **Proposed charges** | **Amendment** |
| **Camping fees per person per day** | **200** | **150** |

**PART X—FISHERIES LICENSES**

That the first Schedule be amended by, in Part X (FISHERIES LICENSES), to read as provided in the 5th column

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S/NO.** | **ITEMS** | **Current charges** | **Proposed charges** | **Amendment** |
| a | Fish Traders Licence per year | 800 | **1,000** | **500** |
| b | Movement Permit per Consignment | 400 | 500 | 300 |
| c | Fish foot licence per year | 200 | 500 | 300 |
| e | Boats- Fibre per year | 1,000 | 1,500 | 1,000 |
|  | **Fish Movement Charges** |  |  |  |
|  | Dry fish-Lorry 20 Tons. Per lorry | 10,000 | 15,000 | 10,000 |
|  | Dry fish-Lorry 10 Tons. Per lorry | 8,000 | 10,000 | 8,000 |
|  | Nile Perch bladder per Kgs | 100 | 150 | 120 |
|  | **Sport Fishing Licence** |  |  |  |
| **a)** | Per Boat | 1,000 | 2,000 | 1000 per boat new |

**SECOND SCHEDULE**

**TRADE LICENCE FEES FOR VARIOUS BUSINESSES General Traders and Retail Services**

That the Second Schedule be amended to read as provided in the 4th and 7th column

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **URBAN** | | | **RURAL** | | |
| **CODE** | **Current charges** | | **Proposed charges** | **Amendment** | **Current charges** | **Proposed**  **charges** | **Amendment** |
| 102 | 15,000 | | 18,000 | 15,000 | 10,000 | 15,000 | 12,000 |
| 105 | 10,000 | | 12,000 | 11,000 | 8,000 | 10,000 | 8,000 |
| 120 | 2,000 | | 2,500 | 2,000 | 2,000 | 2,000 | 1,500 |
| 128 | 7,500 | | 8,000 |  | 5,000 | 6,000 | 5,500 |
| 135 | 8,500 | | 9,000 |  | 5,500 | 6,000 | 5,500 |
| 150 | 5,000 | | 5,500 |  | 3,500 | 4,000 | 3,000 |
| TRANSPORT, STORAGE,COMMUNICATION, BUILDING CONCTACTORS AND OTHERS | | | | | | | |
| 331 | 5,000 | | 6,000 | - | 3,500 | 5,000 | 4,000 |
| 332 | 3,500 | | 4,000 | - | 2,000 | 3,000 | 2,500 |
| 350 | 20,000 | | 20,000 | - | 20,000 | 20,000 | 15,000 |
| 376 | 5,000 | | 5,000 | 5,500 | 3,500 | 3,500 | 4,000 |
| 675 | 5,500 | | 6,000 | - | 3,500 | 4,000 | 4,500 |
| 680 | 4,500 | | 5,000 | - | 3,000 | 4,500 | 4,000 |

**THIRD SCHEDULE**

**PART 1: SOLID WASTE MANAGEMENT SERVICES**

That the Third Schedule be amended, in PART I (SOLID WASTE MANAGEMENT SERVICE), to read as provided in the amendments in the 3rd column

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S/NO.** | **ITEMS** | **Current charges** | **Proposed charges** | **Amendment** |
| **8 FEES FOR OTHER ENVIRNMENTAL CHARGES** | | | | |
| E | **Collection and transportation of solid waste (youth group permit)** | 12,000 | - | 10,000 |
|  |  |  |  |  |
| Part 2  penalties | | | | |
| 10 b | Vehicles causing obstruction | 1,000 | - | 1,500 |

**SIXTH SCHEDULE**

**Public Markets and Stalls**

**Part I - Daily Market Rates**

That the Sixth Schedule be amended, in PART I (DAILY MARKET RATES), to read as provided in the amendments in the 5th column

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S/NO.** | **Items** | **Current charges** | **Proposed charges** | **Amendment** |
| **1.** | **Market entrance fees** |  |  |  |
|  | **Other goods from Ethiopia** |  |  |  |
| a | Produce cess i.e all cereals per package and package above 50kgs | 50 | 50 | 30 |
| PART II | | | | |
| 19 | Transfer fee | | | |
| a | Rental houses | 5,000 | 10,000 | 8,000 |
| b | Market stall | 5,000 | 10,000 | 8,000 |

**SEVENTH SCHEDULE**

**PART II: HIRE OF STADIUMS AND COUNTY HALLS**

That the Seventh Schedule be amended, in PART II (HIRE OF STADIUM AND COUNTY HALLS), to read as provided in the amendments in the 4th column

|  |  |  |  |
| --- | --- | --- | --- |
| No. | **Items** | **Proposed charges** | **Amendment** |
| 4 a | **Political parties** | **8,000** | 8,000 |
| **e** | **Disco/dance** | **4,000** | **5,000** |
| **Part 111 agricultural services** | | | |
| **7 b** | **Ploughing of old land per acre** | **1,500** | **1,200** |

**EIGHTH SCHEDULE**

**Fees and Charges for Public Health**

**Part I - Public Health Services**

That the Eighth Schedule be amended, in PART I (PUBLIC HEALTH SERVICE), to read as provided in the amendments in the 4th column

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | **Food And Drugs Permit Fees** | **Proposed Charge (Ksh)** | **Amendment** |
| c) | Butcheries | 2,000 | 1,500 |
| q) | Bars/Wines& spirit | 5,000 | 5,500 |
| w | lodgings | 1,500 | 2,000 |
| ff | Spare parts | 1,200 | 1,500 |

**MAHMOUD KAMAYA**

**CLERK,**

**SECRETARY (COUNTY ASSEMBLY BUSINESS COMMITTEE)**

**S**