



**THE COUNTY ASSEMBLY OF MARSABIT  
THIRD COUNTY ASSEMBLY – (FOURTH SESSION)  
WEDNESDAY, 12<sup>TH</sup> FEBRUARY, 2025 AT 2. 30P.M  
ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. **\*Papers**
6. **\*Notices of Motion**
7. Statements
8. Motions and Bills

**\*5\* PAPERS**

1. The Marsabit County Supplementary Budget Estimates 2024/25
2. Integrated Development Plan (IDeP) for Municipality of Marsabit (2024-2029)
3. County Budget Review and Outlook paper, 2024
4. Report of the Auditor-General on County Executive of Marsabit for the year ended 30 June, 2023.
5. Report of the Auditor General on County Executive of Marsabit for the year ended 30 June 2024.
6. Report of the Auditor General on Laisamis sub-county referral hospital for the year ended 30 June, 2023.
7. Report of the Auditor General on Marsabit level 5 hospital for the year ended 30 June, 2023.
8. Report of the Auditor General on Laisamis sub-county referral hospital for the year ended 30 June, 2022.
9. Report of the Auditor General on Kalacha level 4 hospital for the year ended 30 June 2022.
10. Report of the Auditor General on Marsabit Municipality for the year ended 30 June, 2023
11. The County Public Service Board Annual evaluation report

**\*6\* NOTICE OF MOTION — HOUSE CALENDAR**

**THAT**, pursuant to the provision of Standing Order 25(1), I urge this County Assembly to approve the Calendar of the Assembly (Regular Sessions) for the Fourth Session of the Third County Assembly, as contained in the Schedule annexed to the Order Paper.

*(HON. BERNARD LEAKONO- LEADER OF MAJORITY)*

**\*7\*NOTICE OF MOTION — ON THE REPORT OF THE COUNTY ANNUAL DEVELOPMENT PLAN, 2024**

**THAT**, this County Assembly adopts the report of Budget and Appropriation Committee on the County Annual Development Plan, 2024.

*(HON.DAUD TAMASOT — CHAIRPERSON, BUDGET AND APPROPRIATION COMMITTEE)*

A handwritten signature in black ink, appearing to read 'SALIM N. KATO', with a long horizontal line extending to the right.

**SALIM.N. KATO**

**FOR:CLERK/SECRETARY (COUNTY ASSEMBLY SERVICE BOARD)**